



Colourful Maa Durga Mahishasur Badha Tasar Painting

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SKU: 00832

Price: ₹54,880.00 inc. GST

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Product Description

Colorful Maa Durga Mahishasur Badha Tasar Painting. A distinctive painting with striking colors, make decorative potential more appealing.

Odisha is the heritage of art and handicrafts. Patachitra is one of the ancient art of the state, display by the rich color of application, motifs, and patterns that portray mythological tales. It refers to a painting done on clothes, mostly on Tassar cloth.

Here the tale of killing Mahisasura by Goddess Durga is portrayed. There is a king named Mahisasura buffalo headed, he was a devotee of Bramha, pleased with his austere penance Lord Bramha grant him a wish to which he asked for immortality, neither killed by man nor animal in the earth to which Bramha granted him that. Mahisasura misuse his power of Immortality and attacked Trilok, and tried to capture Indra Lok along with his army. Not a single Devata defeated him Due to his blessing from Bramha. So they decided to approach Lord Vishnu for help. As per the blessing, no man will defeat him, so Lord Vishnu decided to create a female form to kill the demon king. Bramha, Vishnu, and Mahadev combined all their powers to create Goddess Durga.

Goddess Durga then fought with Mahisasura for fifteen days and stabbed him with her trident on the day of Vijayadashmi. She is the incarnation of Goddess Parvati. The daughter of Himavan,

lord of the mountain. She is said to be "Shakti", the power that runs the universe. She protects her devotee from evil power and safeguards them. She is depicted as a warrior, carrying weapons with her eight hands, representing her teachings.

Trident in her right upper arm depicts courage to eliminate the evil qualities. Chakra in right second lower hand represents Dharma, we must do our responsibility and duty. Lotus in the third lower right hand depicts detachment as a lotus do even after growing in dirty water it produces beauty. Sword in the fourth lower hand depicts we should discriminate evil qualities. Conch in the upper left hand represents happiness like we should do our duty in cheerful ways. The club in the second left hand depicts devotion and surrender like Lord Hanuman. The serpent on the third left hand represents a symbol of conscious energy. In the fourth lower hand she crushes down the demon, representing the whipper of evil. She is always seen riding on a tiger or a lion which represents uncontrolled bestial propensity that needs to be under control.

This painting has many perky colors. A strong feminine power to display on your wall. A mythological masterpiece to showcase your décor.

Care: Use a soft cloth to wipe the surface.



Mahishasur Badha Pattachitra Tasar Painting

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Product Description

Mahishasur Badha Pattachitra Tasar Painting. Every detail was brought to life by the majestic artisan.

Pattachitra is one of the living art forms. The pictures were painted on a cloth, based on Hindu mythology and folk tales. With the use of colors, patterns, and designs stories are told through the motifs.

The Pattachitra above depicts the story of Goddess Durga killing Mahisasura a demon king. There was a demon king named Mahisasura, who pleased Lord Bramha with his strict penance and make a wish to be immortal which to Lord which Bramha said all that is born must die, to which the demon king asked to grant him boon neither he get killed by any man nor by an animal to which Lord Bramha granted his wish and disappeared. After this Mahisasura tried to occupy Treelok and Indralok look along with his army. And due to his immortal blessing non could able to kill him. So all Devata went to Lord Bishnu for help. Listening to the situation Lord Vishnu decided to create a female, so Lord Vishun along with Bramha and Shiva create a Female goddess combining all their powers. After a long battle of fifteen days, Lord Durga killed Mahisasura with her trident. The day is celebrated as Vijayadashami, the victory of good over evil.

Goddess Dura is the incarnation of Goddess Parvati, she is a female warrior symbol of feminine strength. Durga means the one in charge of this material world. She has ten arms representing ten power activities.

Sword in the upper right hand represents we should discriminate against evil qualities. Trident in her right upper second arm depicts courage to eliminate the evil qualities. Chakra in right third hand represents Dharma, we must do our responsibility and duty. Lotus in the fourth lower right hand depicts detachment as a lotus do even after growing in dirty water it produces beauty. arrow in the fifth lower right hand depicts kinetic energy. The serpent in the upper left-hand represents the beauty of destructive times. Conch in the upper left second hand represents happiness like we should do our duty in cheerful ways. The club in the third left hand depicts devotion and surrender like Lord Hanuman. Bow in the third lower left hand represents potential energy. In the fifth lower hand she crushes down the demon, representing the whipper of evil. She is always seen riding on a tiger or a lion which represents uncontrolled bestial propensity that needs to be under control.

This art is a strong and powerful portray of feminine strength. The contrast playful colors will pop up on your wall. A wide-reaching of message of victory of good over evil is well defined through the painting.

Care: Use a soft cloth for dusting.



Monochrome Mahishasur Badhan Tasar Painting

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SKU: 00835

Price: ₹54,880.00 inc. GST

Stock: outofstock

Categories: [Patachitra Paintings](#)

Tags: [b/w paintings](#), [canvas painting](#), [home décor](#), [interior designing](#), [maa durga paintings](#), [mahisasura badha paintings](#), [odisha paintings](#), [pattachitra art](#), [pattachitra paintings](#), [tasar paintings](#), [wall decor](#)

Product Description

Description: Monochrome Mahishasur Badhan Tasar Painting. Make a decorative statement, with a soothing black and a greater visual of interest.

Material: Tassar fabric

Dimension(HW): 41x29 inch

Weight: 0.2 kg

The most famous ancient art of Odisha, Pattachitra. Based on Hindu mythology. The above painting showcases the Vadha of Mahisasura by Devi Durga. The goddess of strength.

There is one demon king named Mahisasura, who wants to be powerful in all the Loka (Treelok). To please Lord Bramha he practiced strict penance to which Lord Bramha appeared and agreed to grant him a wish, the demon king ask for immortal. Lord Bramha disagree to grant him the boon as all that is born is subject to death, so the demon king asked him to grant him a blessing that no man or animal could kill him on the earth, thus Lord Bramha agreed and blessed him before disappearing. With getting the power he started a rampage over the Treelok, Indralok, and tried to capture along with his army to which all Devata went to Lord Bishnu for help, realizing the situation Lord Bishnu decided to create a female Goddess, so Lord Bishnu along

with Lord Shiva and Bramha created Goddess Durga, by combining all powers. Goddess Durga killed The Mahisasura on the tenth day which was celebrated as Vijayadashami. All the gods praised her and named her Mahisasura Mardini(the one who killed Mahisasura).

She is also known as "Shakti" which means power. With her ten arms, she is seen holding different weapons, which are said to protect her devotees from evil forces.

Sword in the upper right hand represents we should discriminate against evil qualities. Trident in her right upper second arm depicts courage to eliminate the evil qualities. Chakra in right third hand represents Dharma, we must do our responsibility and duty. Lotus in the fourth lower right hand depicts detachment as a lotus do even after growing in dirty water it produces beauty. arrow in the fifth lower right hand depicts kinetic energy. The serpent in the upper left-hand represents the beauty of destructive times. Conch in the upper left second hand represents happiness like we should do our duty in cheerful ways. The club in the third left hand depicts devotion and surrender like Lord Hanuman. Bow in the third lower left hand represents potential energy. In the fifth lower hand she crushes down the demon, representing the whipper of evil. She is always seen riding on a tiger or a lion which represents uncontrolled bestial propensity that needs to be under control.

The Moxie of Goddess Durga is highlighted in the painting. She is known for the protection and safeguard of her devotee. An embodiment of truth, power, courage, and self-realization. So hang the painting on your wall of this Roopa of Goddess that will showcase the feminine power of good over evil.

Care: Wipe the canvas with a soft cloth.
