

# Soap Stone Sitting Teaching Buddha Statue 8"

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**SKU:** 00644

**Price:** ₹12,000.00 inc. GST

**Stock:** outofstock

Categories: Statues & Sculptures, Buddha Statues,

Sitting Buddha Statues

**Tags:** Sitting Buddha Statue, soap stone statues, Soapstone buddha statue, stone buddha statue

## **Product Description**

Soap Stone Sitting Teaching Buddha Statue 8 inch, the piece is an endless placement option throughout the home. Feature the Buddha sitting on a lotus platform, with an incredible white finish. Signifying wisdom, and fulfillment of destiny. **Material**: Soapstone/Pink stone **Dimension(HWL)**: 8 x 5 x 2.3 inch **Position:** Sitting Buddha is means "the awakened one". A man who has wakened fully, a man who discovered to bring off wisdom, empathy, and deliverance from suffering. A crown prince left everything behind in search of enlightenment and spent the life rest teaching others. The statue here depicted his teaching phase, where he delivered his first sermon, in Sarnath. The first sermon presents the recapitulation of suffering and the way to overcome it. It is called the **four noble truths.** 

#### Those four noble truths are:

- 1. Suffering
- 2. Cause of suffering
- 3. end of suffering
- 4. the path that leads to the end of suffering

Suffering the "**Dukha**" or unsatisfactoriness, suffering is three types according to Lord Buddha first suffering from physical and psychological pain. Second, the blissful state, which is not permanent it changes with time, and the third is suffering arising from the failure. Next is the cause of suffering, which arises from our craving for desire, fantasy, and avaricious. End of

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suffering means the way out of suffering, if we put an end to our desire, ego, and on dukkha then we will get our self free from unsatisfactoriness. And finally, the path that leads to the end of suffering lies in the eighth-most ethical habit known as the eightfold path.

### The **eight habits** include

- 1. Right understanding
- 2. Right thought
- 3. Right speech
- 4. Right action
- 5. Right livelihood
- 6. Right effort
- 7. Right mindfulness
- 8. Right concern.

These habits restrain us from lying stealing and committing violent acts, the paths help us to control; our self and not be harmful to others by maintaining social harmony.

Here Buddha is sitting on a lotus platform, with Vajrasana pose, right hand on chest level turned palm out forming a circle with the tip of index and thumb, the left hand resting on the lap of left leg forming the same circle with the finger, palm out. Widely known as Dharmachakra Buddha. The teaching Buddha represents eternal knowledge and enlightenment so keeping a statue of teaching Buddha is favorable for people seeking academic success and spiritual learning.

**Placement:** Northeast delivers the pious zone of serenity. The Buddha should always face the east to rip more positive results. **Care**: Keep the statue clean with the help of a cloth or broom will not let the dirt settle on it.